



Please note: Application must be received by December 16, 2020 in order to be eligible for the Light Up Challenge.

Light Up Jessamine Application

Name of Entry: _____
(Home, School, Church, Business, Etc.)

Contact Name: _____

Address: _____

Contact Cell: _____

E-Mail: _____

Category: _____

Light Up Jessamine County

In order to participate in the challenge, a signed consent form and application must be completed and submitted to the Jessamine Chamber of Commerce, 116 S Main St or ronda@jessaminechamber.com

For questions, please call 859-887-4351.

This event is presented by:

METRONET

Fiber Optic Internet, TV and Phone

Light Up Jessamine County Rules and Requirements

In order to participate in Light Up Jessamine County all entries must be received by December 16, 2020. Judging will take place December 17 & 18 and winners will be announced via Facebook Live on December 19, 2020.

We ask that all entries be in good taste with no lewd or vulgar designs.

Each entry must select (1) from the following categories (excluding #5):

1. **White Christmas** – for residential with clear lights only. Wreaths, bows, ribbons, flood lights, etc are accepted in this category. (No multi-colored lights, projector lights or inflatables)
2. **Griswald Christmas** – for residential with colored lights, inflatables, musical displays, etc fit into this category.
3. **Santa's Window Display** – for business owners that only have a window to decorate.
4. **Holly Jolly Organization Display** – for businesses, churches, banks, schools, library, etc that have property frontage to decorate.
5. **Facebook Fan Favorite** – on the St Nich Fest FB page there will be a competition that is tallied by FB. Fans can vote for their favorite display.

Awards will be given to 1st Place and Runner Up in categories 1-4 and Winner in Fan Favorite.

This event is sponsored by:



Light Up Jessamine County Consent Form

Light Up Jessamine County Committee and/or Judges may deny any participant entry to the challenge if the entrant is deemed obscene, provocative or in any way unsuitable for the community.

I agree to have my entry listed on social media and pinpointed on the map for viewing purposes. I give permission for pictures taken of my home or business to be used to promote Light Up Jessamine County.

The Committee and the Judges' decisions are final and will be announced on FB live December 19th.

Any entry violating the rules will be removed from the listing and not allowed to participate in future Light Up Jessamine County events.

I, _____, have read this complete
(Print Name of Contact Person)

application including Rules and Requirements and agree to abide by all said items.

Signature

Date